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Fine and Common Pen and Pocket Knives,

Perforated Metal for Centrifugal Machines,

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Muntz' Yellow Metal Sheathing, and Composi-

Porous Water Monkeys, Pressed Tumblers,

Bright Fencing Wire, No. 4, 5 and 6,

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Galvanized Pails, 10 and 12 inch.

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Etc.,

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Flower Pots,

Straw Slippers,

Fine Tea.

Oak Boats for Coasters,

Ete.,

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Liebfrauenmilch & Laubenheimer Rhine Wines.

Bitters, Alcohol in 1 gal. demijohns, 96 per cent.

Etc.

Etc., Etc.,

Genuine Hollands (iin, in glass, green boxes,

Boutelleau & Co.'s Brandy, in glass, I to 4 <>

Chargoal Box Irons,

Swedish Iron,

Cut Porter Glasses.

Tinned Spurs on Cards, Iron Teakettles,

Black Cobourgs, fine and medium

Blue and White Striped Ticking.

Brown Cottons, asserted qualit

Blue Cottons, White Cottons,

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White Ground Prints,

H. HACKFELD & CO. HAWAHANGAZETTE AN INDEPENDENT JOURNAL,

DEVOTED TO HAWAHAN PROGRESS. The Church and the Question of Dancing.

1. No church has a right to attempt to PER HAWAIIAN BARK KA MOI bind the conscience of an individual by any rule not clearly expressed in the Scriptures. What the Bible teaches is obliga-From Bremen! tory whether a church enjoins it or not.

2. As a human society any church may establish for the government of its members any rule it may choose. Every society does this. The Masons, the Odd Fel-Horroekses White Long Cloth, A and B, 26 inch lows, and, indeed, every organization has its own rules. If any one does not like them he can stay out of the society. So a church may establish its rules. If any one does not like them, he can and ought to let them alone. No one will compel

3. No church has any right to meddle with the amusements of those who do not profess to be Christians. If the church is attacked it has a right to defend itself. The minister or the church that attempts to hinder the amusements of the world is guilty of a breach of good manners. Min-Heavy Wooles Blankets, Scarlet, Orange, Blue isters and churches should attend to their own business.

> 4. The same rule will apply equally to the world. It should let the churches manage their own affairs. If they do right, well: if they make mistakes, it is not the business of the world to set them right.

> 5. On the ground of expediency : Christian church has a right to forbid its members to dance. This rule is given in the 5th and 10th chapters of 1st Corinthians. It was not wrong in a Christian to eat meat that had been sacrificed to idols, providing he did not eat it as an act of worship in honor of the idol. But if by his eating of the meat some other Christian might be led to worship in some manner an idol, or, if by his eating the meat, some heathen might conclude that a Christian was conforming to the practices of the heathen, then as a matter of conscience, not of command, the Christian should not eat of it. On the same ground may the church, as an ordinance of God, forbid dancing. Dancing is not wrong in itself, but to the Christian, on the ground of expediency, not of command, it becomes a matter of conscience. The world will think that Christians are conforming

not generally found among those Christians who habitually dance.

8. The world must judge of Christianity by the lives of Christians. If Christians live holy, godly and consistent lives, the world values Christianity at a high price. If it see them with their hearts set on things forbidden or doubtful, it judges Empty Petroleum Barrels for Tallow Containers. as strong as Christians say it is.

They fear God, not the church. They the appearance of evil, because they would

held yesterday.

one, and that the vessel was all that take warning in time, or they may possibly Sizes From 5-8 to 1 5-8 inch. Small Chain in quantities to suit. For sale by BOLLES & CO. could be desired.

ed very ill. strained herself; she was afterwards lian paper. lengthened and re-christened. Everything went well till the fire broke out. Couldn't imagine how she could have possibly taken fire. The cargo was composed of tar, pitch, resin, oil, paraffin, petroleum, rum, brandy, spirits of wine, fireworks, gunpowder, &c. Did not consider that an inflammable cargo. Thought the fire must have originated in one of the water tanks. There were quite enough boats. None of 'em were any use. Was saved by clinging to a bit of a raft with the

were buoyed up. (Laughter.)

an bark Pick-me-up, the Captain of which treated us most kindly. Hit everybody but us over the head with belaying-pins. Serieant Buzfuz was most happy to in-

form the Court that it had been intimated to him that her Majesty's Government intended presenting the captain, in the course of a year or two, with a kaleidoscope and a tin speaking-trumpet. Examination resumed: Considered the

Crossbones one of the safest ships affoat until she was lost. Would not have had the slightest objection to have gone to sea in her again, with the same cargo, provided he was saved, and it was made worth his while. Considered lucifer matches on the top of a powder barrel, or petroleum cask, rather ornamental than

Mr. Phunky was proceeding to crossexamine the witness, when the Court adourned for lunch.

fuz submitted to the Court that Mr. Phunky had no locus standi.

certain persons who were not quite satis-

satisfied. Mr. Phunky.-I mean to say that they are not satisfied that the vessel was well

Serjeant Buzfuz.-How could she have been well "found" when she was lost?

and corroborated in every particular the evidence of the former witness. Thought the fire might have originated in the foretopgallant mast. Felt very hot after climbing up there.

An experienced stevedore was then called by Mr. Phunky, and said that he considered the cargo a most dangerous one.

Buzfuz, who called the attention of the Court to the fact that witness dropped his "H's," and was evidently a most objectionable and untrustworthy person.

The Court allowed the objection, and the witness was ordered to stand down, appeared to him quite unnecessary to ad- AND SOFT GOODS. dress the Court any further,

certainly most unfortunate that the majo rity, in fact, a large majority, of the pas sengers and crew of the Crossbones should have met with such a disagreeable fate. but it could not be helped. Everything that science, experience, and skill, as well as petroleum, pitch, tar, gunpowder, spir its, and other powerful agents, could do, had been done, and the Court only hoped the unfortunate captain were before them, the Court would have immediately granted him a new certificate, in case his old were unanimously of opinion that the cargo was of a most harmless description, and properly stowed. They would, however, recommend that in future the boats should not be launched keel upwards, and that when Captain Shaw returns from Egypt he should be consulted upon the best method of suddenly extinguishing ignited spirits and petroleum, as well as fireworks. Mr. Serjeant Buzfuz entirely concurred with the Court, and was happy to say that the owners were more than fully in-

Up country residents are availing themselves very largely of the services of Chinot have the cause of God "evilly spoken | nese for almost every description of labor. They may be found occupied as grooms bones, which took fire on the voyage to ther may require their services, while many Australia, and was burned to the water's possessing sufficient strength of muscle edge, all hands being either burnt or are employed in gold mining claims. The drowned, with the exception of one man latest application of Celestial labor, apand a boy, was the subject of an inquiry pears to have been to the duties of nursemaids, as in the neighborhood of the low-The Court was composed exclusively of er Molyneux, this innovation has been acship-owners. Mr. Sergeant Buzfuz repre- complished. A Chinaman, in the employ sented the Board of Trade and the char- of a settler, had become sufficiently domes terers, while Mr. Phunky attended on be- ticated as to be entrusted with the care of half of the relatives of the lost passengers | children, and he succeeded so satisfactorily that a family of five youngsters could, Mr. Serjeant Buzfuz, in opening the in the absence of their maternal parent for matter, said that they met to inquire into periods of a whole fortnight together, be the loss of the ship Crossbones, by fire, committed to his charge. His successes together with nearly five hundred lives. in the management of children were so No doubt such untoward events would frequent that he was permitted to underoccur; but, in order to meet the require- take the weaning of an eight months old ments of the Board of Trade, certain wit- baby, and which he thoroughly and effectnesses, including the survivors-one man ually accomplished. Female helps now, and a boy-would be called upon to prove so scarce and chary of their services even that no blame could be attached to any- at the very highest rate of wages, should

the morning at the owner's office, were mestic labor have become obsolete, the al. then brought into Court. They still look- mond-eyed strangers from the Flowery Land providing an excellent and effectual James Jonah, able seaman, deposed that substitute. In San Francisco this, to a he was one of the crew of the Crossbones; large extent is already the case, the duties he had been so ever since she was launch- of housemaid, chambermaid, and washered; she was then called the Death's Head; | woman being mostly performed by male she went ashore on her first voyage, and members of the Mongolian race. - Austra-

> We must row with the oars we have; and, as we cannot order the wind, we are obliged to sail with the wind that God

Patience and attention will bring us far. If a cat watches long enough at the mouse's nest, the mouse shall not escape, Perseverance will obtain good cabbage and lettuce where otherwise nothing but thistles will grow.

The ploughman must go up and down, and whatever else may be done, there is no other but this long way to do the work

Learn to sleep with one eye open. As soon as the chicken goes to roost it is a good time for the fox. Fools always will ask what time it is,

but the wise know their time. Grind while the wind is fair, and if you neglect, do not complain of God's provi-

God gives feed to every bird, but he does not bring it to the nest; in like manner he gives us our daily bread, but by means of our daily work,

The dawn of day has gold in its mouth. He that lags behind in a road where many are driving, always will be in a cloud of dust. Never set your feet in a dirty and crook-

ed path for the love of money. It is a work that will bring bad interest if you wish to suck honey of thistles. You will need a long spoon if you wish to eat with the devil out of the same dish.

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THE UNPARALLELED Success wher-A ever used places it shead of all other Liniments, or any other kind of Medicine ever used for the cure of Sciatica, Chronic or Inflammatory Rheumatism, Neuralgia, Kidney and Spi-

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again." Another, "Bishop Soulin's Limineant has not only saved me from a great deal of suffering, but has also saved my life. You ought to proclaim it to the world, and let the people know that you have got something that with Curarras." Proprietor—"But the people will not believe it." Carol men—"The resorts with satterer—they can't help the but it is your duty to tell thom, whether they believe or not." Another says, "I had tried physicians and almost executions also advantaged to the same of the same of

my physician's care for months; my leg had become almost useless. My physician finally told me be could not help me, and advised me to use Bishop South Liniment, as he had beard of remarkable cures by it

I tried it, and am completely cured by it. My physician says it is a wonderful medicine." Another, "My wife had been confined to her bed for a long time, with

wife had been confined to her bed for along time, with spinal complaint. The physician could not help her. One evening a lady friend called to see my wife, and said, 'I have been just as you are; the doctor could not help me: I then used Bishop Soule's Limiment, and it completely cured me.' She sdrized me to try it. I bought three large bottles, used nothing else, and in riz weeks my wife was as well as ever.'' Another, "I have suffered for years from a lamb back; have worm plasters for a long time. Bishop Soule's Liniment was recommended to me; I used it, and my back is as strong as ever.'' Another, "I have been a great sufferer from neuralgia. Bishop Soule's Liniment was recommended to me; I used it and it cured me. While I am writing this, letters have come in from New York State and from Maine, speaking in the highest terms of Bishop Soule's Liniment."

The foregoing are daily occurrences, and are in the words as speken or written to us. Did space allow, we might go on without limit, but will only add :—

gar The undersigned AGENTS can give referen

es in this city, which will satisfy the most skeptical

OF EVERY DESCRIPTION

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People become its advertisers. Its value is estimated by thuse who have used it at from \$5 to \$1,000 per by those who have used it at frem \$5 to \$1,009 per bottle. The following are a few items which have come to us, and are of daily occurrence:

A man borrowed a part of a bettle of Bishop Soule's Liniment of his neighbor, for immediate use. A few days after, he bought three large bottles, returned a full buttle for the one borrowed, and told his neighbor that he would not be without Bishop Soule's Liniment in his house if it cost \$250 per bottle. Another, who had suffered twelve years from a lame knee, was cared with Bishop Soule's Liniment, and said it was worth \$1,000 per bottle. Another, who had suffered many years from lamenes, so that he could not walk with-Fancy Colors BUSINESS, VISITING and years from lameness, so that he could not walk with-out crutches, writes that he is cured by using Bishop Soule's Liniment, and says that you sunset provise is too highly. Another, who had suffered from rheumatism four years, and could get no relief, said his friends, wherever he went, adviced him to use Bishop Soule's Liniment. He had beard it so many times, that he BALL TICKETS, had got out of patience with them, and would buy a bettle, and try it, but he knew it would not do him any good; and whenever any one ever recommended it to him again he would tell them he had used it, and CIRCULARS. ENVELOPES, it to him again he would tell them he had used it, and it was no better than anything size. Well, he bought one bottle; soon after, two bottles more. He was completely oured of his rheamatism, and although he is not a dealer in medicine, he has bought of us and sold forty-six dozen bottles. Another man says: "It thank God, and Bishop Soule's Limiment, that after four years suffering from Sciutica, I am a well man again." Another, "Bishop Soule's Limiment has not LAW BLANKS,

MINISTERIAL REPORTS LAWYERS' BRIEFS, CATALOGUES,

&c., &c., &c. BOLLES & CO.,

Another says, "I had tred physicians and almost overything else and could get no relief; my case was pronounced incurable, but Hishop Soule's Liniment was recommended to me. I tried it, and it completely cured me. You ought to let everybody know what Bishop Soule's Liniment will do; it is the heat thing in the world." Another, "I had a very severe attack of sciatica; was under my physician's care for a long time, without any benefit. I finally asked Dr.—, a required physician if he could cure me. He mid No. 34 Queen Street, HAVE FOR SALE,
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DEEP PINK PRINTS, LARGE PAT-A church can not arbitrarily compel the belief of any thing not in the revealed will of God Black and White Prints, French Muslins,

him to join a church if he does not like it.

to the practices of the world. 6. When a church finds it is about to be injured by the conduct of any of its members, it has the right of all human societies to defend itself by such laws as it may see proper to enact. Examples need not be given to prove that a church loses influence in a community if its members make a practice of attending dances. Every Christian knows that spirituality is

7. The church that forbids its members to dance, by so doing, shows a respect for the opinion of the world. When a Christian unites with a church the world expects him to make some sacrifices. By common consent dancing has been selected as the amusement Christians should give up. When a professing Christian dances the world claims him. The world does not expect an exemplary Christian

that religion is not a power in the heart 9. The rule, after all, that governs a Christian in this matter is not found in the laws of the church but in his conscience. If a real Christian finds he dishonors God by dancing he will not dance "while the world stands," Every Christian must conscientiously consider the circumstances under which he is placed by each new temptation. No church can lay down rules to suit every case. That one is the most useful church in the community which has fewest laws, for as a rule the members of that church are more scrupulous as to their conduct before God. The rules of Church have little terrors to them. love God and endeavor to honor Him, and they will do nothing that will even have

A Thorough Investigation. The loss of the emigrant ship, Cross-

The survivors, who had been spending fashioned notions respecting feminine do!

Serjeant Buzfaz.-And that is how you Witness--Was rescued by the Peruvi-

On its re-assembling, Mr Serjeant Buz-

Mr. Phunky said that he appeared for Serjeant Buzfuz.-Some people are never

(Much laughter which was not suppressed.) The boy who was saved was then called,

When he was stopped by Mr. Serjeant

The Court after consulting for two minutes and three-quarters, said that it was that the owners were fully insured. If one should have been burnt. The Court

The inquiry then terminated,-Pranch.

waiters, and cooks, at hotels, laborers in the harvest field, or fulfilling the duties of "wood and water Joeys," whenever a set-

Useful Chinamen.

Old Dutch Proverbs.

BY THE UNDERSIGNED